

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 11 E1

Results as of: 8/31/2015

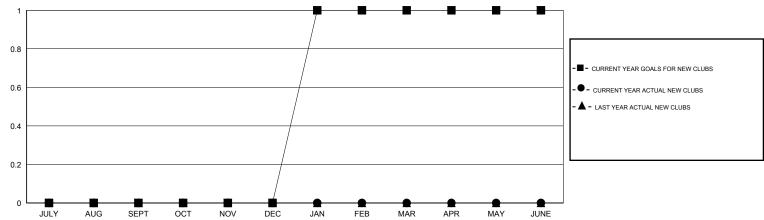


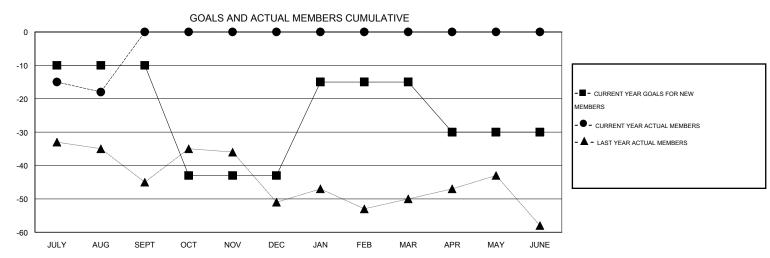
## **LOCATION MICHIGAN**

 $\mathsf{GMT}\;\mathsf{CA}\;1$ 

| Clubs                    |                  |                  |                  |                  | Members                  |                    |                                     |                    |                  |
|--------------------------|------------------|------------------|------------------|------------------|--------------------------|--------------------|-------------------------------------|--------------------|------------------|
|                          | RESUL            | TS FOR 2015-2016 | i                |                  | RESULTS FOR 2015-2016    |                    |                                     |                    |                  |
| QUARTER                  | NEW CLUB<br>GOAL | NEW CLUBS        | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER                  | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT            | 0                | 0                | 0                | 0                | JULY/AUG/SEPT            | -10                | 9                                   | 27                 | -18              |
| OCT/NOV/DEC  JAN/FEB/MAR | 1                | 0<br>0           | 0<br>0           | 0<br>0           | OCT/NOV/DEC  JAN/FEB/MAR | -33<br>28          | 0                                   | 0                  | 0<br>0           |
| APR/MAY/JUNE             | 0                | 0                | 0                | 0                | APR/MAY/JUNE             | -15                | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE





| DROPPED CLUBS: 0  DROPPED MEMBERS   |                    | 6 CLUBS OF 45 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBUTION           MALE         826 (69.70%)           FEMALE         359 (30.30%) |   |                   |
|-------------------------------------|--------------------|---|---|---|-------------------|
| DECEASED CLUB CANCELLED OTHER TOTAL | 6<br>0<br>21<br>27 | CLICK HERE FOR HEALTH ASSESSMENT DATA     | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD NON-HEAD OF HOUSEHOL                                    | D | 269<br>132<br>137 |